FORM P 1083

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

TARTY ISHIDA

Serial No:

10/659,933

Confirmation No.:

5059

Filed:

September 11, 2003

For:

THROW-AWAY TIP

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

Annotated and Replacement Drawing.

The fee has been calculated as shown below:

-	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBI PREVIOUSLY PAID		(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE	
TOTAL CLAIMS FEE	22	-	25	**	0	LG=\$50 SM=\$25	\$0	\$	0
INDEPENDENT CLAIMS FEE	6	-	,5	***	1	LG=\$200 SM=\$100	\$200	\$	200
FIRST PRESENTATION	N OF MULTIPLE DEPENDENT	CLAIN	AS			ENTITY FEE		\$	0
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER) \$250 FOR EACH ADDITIONAL 50 SHEETS							\$	0	
Independent Claims: TOTAL	1, 8, 9, 10, 13 and 14							\$	200

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

^{***} If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

\boxtimes	Please charge the fee of \$200 for the additional claim fees to Deposit Account No. 50-1314.	A copy of
	this sheet is enclosed	,

Please charge the fee of \$___ for the extension of time to Deposit Account No. 50-1314. A copy of this sheet is enclosed.

The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.

Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,

HOGAN & HARTSON L.L.P.

Biltmore Tower

Date: February 28, 2006

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By: _______ Lawrence J. McClure

Registration No. 44,228 Attorney for Applicant(s)

\\LA - 81863/0021 - 258022 v1

July 1

Art Unit: 3722

Examiner: Sara Addisu

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as

first class mail in an envelope addressed to: Mail Stop Amendment Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

February 28, 2006
Date of Deposit

Rhonda Hurt

me which there 02/28.

Date